



سوئی ناردرن گیس  
Sui Northern Gas

Ref: MNT/TE/020/2026

Dated: 11.05.2026

Deputy Director (Monitoring & Implementation)  
Public Procurement Regulatory Authority,  
Cabinet Secretariat,  
Cabinet Division, Government of Pakistan,  
Federal Bank for Cooperative Building, Sector G-5/2  
Islamabad Fax No.051-9224823

**CORRIGENDUM**

**TENDER ENQUIRY NO. MNT/TE/020/2026 (TS0000004933E)**

**EPAD REF # F-26051846152**

**EXTENSION IN CLOSING DATE**

Dear Sir,

This refers to Tender Enquiry No. MNT/TE/020/20265 dated 23.04.2026 published on PPRA website vide Ref. No. TS0000004933E. Its opening date was 11.05.2026. Due to insufficient response received from bidders, bid opening date is being extended upto **01.06.2026**. The EPADS tender reference is **F-26051846152**.

All other terms and conditions will remain unchanged.

Thanking you.

Yours Faithfully,

SUI NORTHERN GAS PIPELINES LIMITED

(Muhammad Afzal)

**SENIOR OFFICER (PROCUREMENT)**

for

**MANAGING DIRECTOR**

**Registered Office:**

Sui Northern Gas Pipelines Limited,  
21- Kashmir Road, Lahore, Pakistan.  
+92-42-99082000-06

www.sngpl.com.pk

**Multan Regional Office:**

Piran Chaib Road, Samijabad,  
Multan, Pakistan.  
+92-61-9220079